

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | |
|--------------------------------|--|
| FORM DR-2 (Rev. 05/2002) | <i>Rossuth</i> DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>17448</u> |
| Indexed | <u>SW</u> |
| Audited | |
| Computer | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Todd M. Holmes

IMPORTANT: Indicate type of committee you are reporting for:

4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Todd M. Holmes

Political Party

Democrat

Office Sought

County Attorney

District (if Senate or House)

JAN 17 2003

Jennifer V. Lepage
 SIGNATURE OF TREASURER (or person filing this report)

(515) 295-2106
 TELEPHONE

1-15-2003
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan. 19th REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

11-5-02

County & Local Committees, enter County in which Election is held

Rossuth

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ -0-

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 1,286.61Schedule F: Loans Received total (Attach Schedule F) -0-Schedule H: Total Sales of Campaign Property (Attach Schedule H) -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 1,286.61

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) 1,286.61Schedule F: Loan Repayments total (Attach Schedule F) -0-

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 0.00

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ -0-IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 303.42**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ -0-

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES X NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Todd M. Holmes

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND- RAISER INCOME |
|-----------------------------|---|---|--|--------------------|---------------------------------------|
| 10/04/02 | ID# CK# | Todd M. Holmes 2506 Plum Creek Rd Algona, IA 50511 | Self | \$260.00 | |
| 10/22/02 | ID# CK# | Charles or Maryann Thompson 207 Royal Oaks (Maryann Algona, Iowa 50511 Signed) | friend (N/A) | 25.00 | |
| 10/22/02 | ID# CK# | David W. or Megan E. Smith 413 N. Jones St (David Algona, IA 50511 Signed) | friend (N/A) | 100.00 | |
| 10/22/02 | ID# CK# | Blair D. or Amanda G. Fredericks 31 Schuetzle Circle (Blair Algona, IA 50511 Signed) | friend (N/A) | 25.00 | |
| 10/28/02 | ID# CK# | Todd M. Holmes 2506 Plum Creek Rd Algona, IA 50511 | Self | 315.00 | |
| 10/29/02 | ID# CK# | Todd M. Holmes 2506 Plum Creek Road Algona, IA 50511 | Self | 360.90 | |
| 10/15/02 | ID# CK# | Don McGee - Committee to Elect 41307 40 Ave for 1/2 coffee Adv. Eureka, IA 50590 Run for fundraiser | friend (N/A) | 19.35 | |
| 1/10/02 | ID# CK# | Todd M. Holmes 2506 Plum Creek Road Algona, IA 50511 | Self | 181.36 | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |

SUB-TOTAL

TOTAL (if last page of this
schedule)

1,286.61
\$1105.25
1,286.61
\$1105.25

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committed to Elect Todd M. Holmes

| DATE EXPENDED (MM/DD/YY) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|---|--|--------------------------------------|--------------------|
| 10/10/02 | ID# CK# | Armstrong Journal 500 6th St Armstrong, IA 50514 | advertising | 38.70 \$21.750 |
| 10/11/02 | ID# CK# | Loaters Corner 401 3rd St Sella City, IA 50590 | advertising - coffee C Restaurant | 21.75 38.760 |
| 10/22/02 | ID# CK# | Algona Publishing PO Box 400 Algona, IA 50511 | Advertising - Newspaper 2x6 ad. | 207.84 |
| 10/28/02 | ID# CK# | KLGA Radio Station McCregor Street Algona, Iowa 50511 | Radio - advertising | 315.00 |
| 10/29/02 | ID# CK# | Algona Publishing PO Box 400 Algona, IA 50511 | Advertising - Newspaper 5x6 | 360.90 |
| 1/10/02 | ID# CK# | Algona Publishing PO Box 400 Algona, IA 50511 | Advertising - Signs & thank-you | 342.42 |
| | ID# CK# | | | |
| | ID# CK# | | | |

SUB-TOTAL \$ 1,286.61

TOTAL (if last page of this schedule) \$ 1,286.61

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Todd M. Holmes

SCHEDULE

E

(Rev. 08/97)

IN KIND

CONTRIBUTIONS

☐ CHECK THIS BOX IF
AMENDING FORM

| DATE RECEIVED (MM/DD/YY) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------------|---|---|--|-----------------------------------|---|
| 06/21/02 | Todd M. Holmes 2506 Plum Creek Road Algonquin, IL 60111 | Self | papers pencils (pencils made) | \$ 41.31 | |
| 07/1/02 | Todd M. Holmes 2506 Plum Creek Road Algonquin, IL 60111 | Self | pencils | 234.36 | |
| 11/4/02 | Jinda Vawter 1903 20th Ave Whittemore, IL 60598 | N/A | Coffee-to meet candidate | 12.00 | |
| 11/5/02 | Jinda Vawter 1903 20th Ave. Whittemore, IL 60598 | N/A | Coffee-to meet candidate | 15.75 | |
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SUB-TOTAL

\$ 303.42

TOTAL (if last

page of this
schedule)

\$ 303.42

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Page 1 of 1
(for Schedule E)

Received Event (Event Succeeded)

Date: 10/7/02
 Pages: 1
 Sender: 7128683028
 Fax Number:
 Type: Fax

Time: 11:51 AM
 Duration: 0 min 47 sec
 Company:
 Subject:

OCT- 7-02 MON 11:52 AM COMM PUBLICATIONS

FAX NO. 7128683028


P. 1

Coffee with the Candidates

Todd M. Holm, Kossuth Co. Attorney
 and
 Don McGregor, Supervisor

SATURDAY, OCTOBER 12, 8 - 10 a.m.
 at Loafers Corner - LaRosa's Cafe, Swea City

PAID FOR BY DON MCGREGOR and
 COMMITTEE TO ELECT TODD M. HOLM, LINDA VAUDT, CHAIRPERSON



Todd M. Holmes,
 Please Proof
 Call
 [Signature]

Monday - Oct. 7

Please proof and call with any
 changes by 5:00 PM today.

Armstrong Journal

712-868-3460

\$38.70

Billed to Todd's
 Camp. 1/2 Don McGregor's
 mailed check # 101
 10-8-02 pd \$38.70
 Don McGregor Committee
 Paid 1/2 of cost. (\$19.35)
 [Signature]